



# Santa Clara Valley Water District

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**File No.:** 22-1354

**Agenda Date:** 11/22/2022  
**Item No.:** \*4.5.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

Board Committee Reports.

**ATTACHMENTS:**

- \*Handout 4.5-A: 101722 EWRC Summary
- \*Handout 4.5-B: 101822 ECCC Summary
- \*Handout 4.5-C: 102422 WCaDM Summary
- \*Handout 4.5-D: 102622 Water Commission Summary
- \*Handout 4.5-E: 111422 AWAC Summary

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