## Santa Clara Valley Water District



File No.: 22-1355 Agenda Date: 11/22/2022

Item No.: \*9.1.

## **BOARD AGENDA MEMORANDUM**

SUBJECT:

CEO and Chiefs' Report.

## **ATTACHMENTS:**

\*Handout 9.1-A: Office of Civic Engagement Update

\*Handout 9.1-B: Office of Government Relations Update

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